

**EDUCATION ADMISSIONS AND AWARDS  
ADVISORY PANEL**
**27 AUGUST 2008**

Chairman: \* Councillor Mrs Anjana Patel

Councillors: \* Husain Akhtar \* Asad Omar

Advisers: Ms V Swaida  
(Vacancy)

\* Denotes Member present

**PART I - RECOMMENDATIONS**
**RECOMMENDATION 1 - Admissions to County Schools**

On 27 August 2008, there were 30 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to a school, where no place existed in the relevant year group.

**Resolved to RECOMMEND:**

That offers of admission to schools be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H17	9	Bentley Wood
H18	10	Nower Hill
H19	10	Bentley Wood
H20	10	Park High
H21	10	Hatch End
H22	10	Nower Hill
H23	10	Canons
H24	10	Canons
H25	10	Rooks Heath
H26	10	Rooks Heath
H27	10	Harrow High
H28	10	Canons
H29	10	Bentley Wood
H30	10	Canons
H31	10	Park
H32	10	Park
H33	11	Park
H34	11	Canons
H35	11	Canons
H36	11	Rooks Heath
H37	9	Bentley Wood
H38	10	Hatch End
H39	10	Hatch End
H40	10	Harrow High
H41	10	Canons
H42	10	Park High
H43	10	Hatch End
H44	11	Harrow High
H45	11	Park High
H46	11	Park High

**PART II - MINUTES**
**389. Attendance by Reserve Members:**

**RESOLVED:** To note that there were no Reserve Members in attendance at this meeting.

**390. Declarations of Interest:**

**RESOLVED:** To note that there were no declarations of interests made by Members in relation to the business transacted at this meeting.

391. **Arrangement of Agenda:**

**RESOLVED:** That (1) in accordance with the Local Government (Access to Information) Act 1985, the following item be admitted late to the meeting by virtue of the special circumstances and grounds for urgency stated below:

<u>Item</u>	<u>Special Circumstances / Grounds for Urgency</u>
8.(a) Admissions to County Schools	The applications detailed in this report were received after the main agenda was printed and circulated. Members were asked to consider the applications, in order to allocate an appropriate place to the applicants.

(2) all items be considered with the press and public present with the exception of the following item for the reason set out below:

<u>Item</u>	<u>Reason</u>
8. Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

392. **Minutes:**

**RESOLVED:** That (1) the minutes of the meeting held on 13 February, 27 February, 12 March, 26 March, 9 April and 23 of April be deferred until printed in the next Council Bound Minute Volume;

(2) the minutes of the meetings held on 30 July 2008 were taken as read and signed as a correct record.

393. **Public Questions:**

**RESOLVED:** To note that no public questions were received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

394. **Petitions:**

**RESOLVED:** To note that no petitions were received at this meeting under the provisions of the Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

395. **Deputations:**

**RESOLVED:** To note that no deputations were received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

396. **Admissions to County Schools:**

(See Recommendation 1).

(Note: The meeting having commenced at 2.30 pm, closed at 3.00 pm)

(Signed) COUNCILLOR ANJANA PATEL  
Chairman